Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | THE FOUNDATION OF EDUCATION |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1031177 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 51152 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VIKAS NAGAR CHHIPANER ROAD HARDA 461331 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | PREETI BANKEY (MED MA BED) |
| 6 | SCHOOL EMAIL ID | thefoundationofeducation@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9977999002 |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-----------|------------------------------|---|
| 1 | 01 111 11211111011, 11 11111 | https://thefoundationofeduc ationharda.in/md/Affiliaion letter.pdf |
| 2 | CERTIFICATE, AS APPLICABLE | https://thefoundationofeduc ationharda.in/md/Society Registration (2).pdf |
| 3 | THE STATE GOVT./UT | https://thefoundationofeduc ationharda.in/md/State NOC.pdf |
| 4 | RENEWAL IF APPLICABLE | https://thefoundationofeduc ationharda.in/md/Recognitio nCertificate.pdf |
| 5 | | https://thefoundationofeduc ationharda.in/md/BSC-1.pdf |
| 6 | AUTHORITY | https://thefoundationofeduc ationharda.in/md/fire noc.pdf |

| | 7 | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF | https://thefoundationofeduc ationharda.in/md/DEO CERTIFICATE.pdf |
|---|---|---|--|
| • | 8 | | https://thefoundationofeduc ationharda.in/md/SDWC.pdf |
| • | 9 | | https://thefoundationofeduc ationharda.in/md/APPENDIX -X.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://thefoundationofedu cationharda.in/md/Fee Structure.pdf |
| 2 | ANNUAL ACADEMIC CALANDER. | https://thefoundationofedu cationharda.in/md/Academi c calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://thefoundationofeducationharda.in/md/SMC-1.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://thefoundationofeducationharda.in/md/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY | https://thefoundationofeducationharda.in/md/RESULT.pdf |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|---------------------------|--------------------|-----------|
| 01 | 2022 | 50 | 50 | 100 | EXCELLENT |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|--------------------|---------|
| | | | | | NA |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATION | DETAILS |
|-------|---|---|
| 1 | PRINCIPAL | PREETI BANKE (MED MA BED) |
| 2 | TOTAL NO. OF TEACHERS | 80 |
| | o PGT | 15 |
| | o TGT | 30 |
| | o PRT | 33 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SHUSHMA RAJPUT (M.A, DIPLOMA IN SPECIAL EDUCATION,) |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | DR.MEENKSHI SHARMA (PHD,B.ED MA PSYCHOLOGY) |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMA TION | DETAILS |
|-------|--|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 10845 SQ Meters |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR) | 60 (size- 47 Sq meters) |
| 3 | | Total no of lab- 6 Composite science lab-65.03 sq meters Math's Lab- 56 sq meters Physics Lab- 65.03 sq meters Chemistry Lab- 65.03 sq meters Biology Lab- 65.03 sq meters Computer Lab-65.03 sq meters |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 40 |
| 6 | NO. OF BOYS TOILETS | 40 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/D9d- 9WwfoRQ |